Ford Hall Forum Meetings program, February 20, 1909

Follow this and additional works at: https://dc.suffolk.edu/fhf-docs

Recommended Citation
https://dc.suffolk.edu/fhf-docs/85

This Program is brought to you for free and open access by the Ford Hall Forum, 1910-2013 (MS113) at Digital Collections @ Suffolk. It has been accepted for inclusion in Ford Hall Forum Documents and Photographs by an authorized administrator of Digital Collections @ Suffolk. For more information, please contact dct@suffolk.edu.
Ford Hall Meetings

The place left vacant by the illness of President Faunce of Brown University, Joseph Fels of Philadelphia and London, spoke at the Ford meeting last Sunday evening, on the English Budget and 'What It Means.' Mr. Fels is an ardent dis- cessor of Henry George and his interest in budget lies in the fact that that ment calls for a revaluation of land holdings and so means beginning of life and living for common people of England.

For when the land is taxed, men will be allowed to flourish. De- dicated to the address George ter Gallup gave a five-minute 'Tony' as to what the Ford Hall means to him. Not since his camp meeting experiences has such a brotherhood as here, he

Sunday evening Rabbi Schulman New York will speak on 'The Prophets, The Founders of Religion.'

vital, operative

February 20 — President W. H. P. Faunce of Brown University will talk on 'Education Without Schools.' President Faunce has spoken many times at Cooper Union in New York and he feels very deeply the problems of the people. Sometimes he seeks to interpret the Cooper Union (and Ford Hall?) type of earnest seeker after truth to other groups. He once said at a dinner of the very organization which stands behind these Meetings here: "I would rather be an agnostic and live a life of truly unselfish and Christlike endeavor than sign all the creeds and attend a fashionable church twice every Sunday, and yet live a selfish and grasping life isolated from my fellow-men." Again, on another occasion, he said, speaking along the lines he will follow on February 20: "I count education worthless unless it makes men realize that they are partners in the state. The church should serve as headquarters of civic enterprise." Is not this a man you will wish to turn out to hear?

SUGGESTED BOOKS RELATED TO NEXT SUNDAY'S TOPIC.

'Self Help.' — Samuel Smiles.
"Choosing a Vocation." — Frank Parsons.
"Upbuilders." — Lincoln Steffens.
"My Study Fire." — Hamilton Wright Mabie.
"Pushing to the Front." — Orison Swett Marden.
"Life of William Lloyd Garrison."
"God's Education of Man." — William De Witt Hyde, D. D.
"Lincoln, the Man and the Boy." — James Morgan.
America, the Beautiful

Charles W. Bates, 1865

America, the Beautiful

Charles S. Brown

1) Beautiful for spacious skies, For amber waves of grain;
2) Beautiful for pilgrim feet, Whose stern, impassioned stress;
3) Beautiful for glorious tale Of liberty a-tiring strife;
4) Beautiful for patriot dream That sees beyond the years.


Watchman. 7.

Charles S. Brown

For Advent or Christmas.

Watchman, tell us of the night,
What its signs of promise are;
Traveller, o'er your mountain's height,
See that glory-beaming star?
Watchman, does its beauteous ray
Aught of hope or joy foretell?
Traveller, yes; it brings the day,
Promised day of Israel.

Watchman, tell us of the night:
Higher yet that star ascends.
Traveller, blessedness and light,
Watchman, will its beams alone
Gild the spot that gave them birth?
Traveller, ages are its own:
Watchman, tell us of the night;
For the morning seems to dawn.

Watchman, tell us of the night:
For the morning seems to dawn.
Traveller, darkness takes its flight,
Watchman, let thy wanderings cease:
Hie thee to thy quiet home.
Traveller, lo! the Prince of Peace,
Lo! the Son of God, is come.