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Ford Hall Meeting program, 11/20-11/27/1910

Ford Hall Forum

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TURNING TO
THE PEOPLE

"With the minds of the ministers of all denominations receptive, bible classes deeply studying social questions and the social unions, which are made up of the more prosperous members of the churches, eager for enlightenment in regard to them, the outlook for democracy, industry and commerce is

FHF2

Ford Hall Meetings

FOURTH SEASON—1910-11

EVERY SUNDAY EVENING
AT 7.30 P. M.

PROGRAM FOR NOVEMBER 20.

1. "Elegie" *Faure*
2. "Lamento" *Faure*

CARMEN A. FABRIZIO, Violinist

HYMN, "America the Beautiful"

ADDRESS, "The Church and the Social Awakening"

— Prof. Walter Rauschenbusch

HYMN, "Justice, Freedom, Brotherhood"

QUESTIONS FROM THE FLOOR.

PROGRAM FOR NOVEMBER 27.

1. "Israfel" *Oliver King*
(Words by Edgar Allan Poe)
2. "Who Treads the Path of Duty" *Mozart*

MR. HARRISON L. BENNETT, Baritone

MR. GEORGE MENDALL TAYLOR, Accompanist

HYMN, "Hymn of the Toilers"

ADDRESS, "The Spiritual Significance of Secular Vocations"

— Alfred W. Wishart

HYMN, "America the Beautiful"

QUESTIONS FROM THE FLOOR.

HOW SUPPORTED: These meetings are made possible through the funds left to the Boston Baptist Social Union (in whose hall we meet) by the late DANIEL SHARP FORD, who owned *The Youth's Companion*. The management of the meetings is in the hands of a Committee from the Social Union.

**THE MEETINGS ARE ENTIRELY FREE
NO TICKETS REQUIRED**

**FORD HALL, cor. Bowdoin Street and Ashburton Place
Doors open at 7 o'clock**

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of the old world are: (1) That our church is not dependent on the government; (2) that we are committed

ASSAILS COURT PROCEDURE

Professor Rauschenbusch Declares Methods Are Obsolete and Delays a Scandal

Professor Walter Rauschenbusch this morning delivered to the Baptist Minister's Conference...

The present criticism, the speaker thought a necessary part of the immense advance in civilization and the changes of the nineteenth century. He instanced the advance in intellectual culture.

"The great mass of the people," he said, "are rising to higher standards. It is natural, as they rise, that they should be satisfied with..."

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America, the Beautiful

Katherine Lee Bates, 1895

Charles S. Brown, 1906



1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain, ...
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress, ...
3. O beau - ti - ful for glo - rious tale Of lib - er - a - ting strife, ...
4. O beau - ti - ful for pa - triot dream That sees be - yond the years .



For pur - ple moun - tain ma - jes - ties A - bove the fruit - ed plain!
A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
When val - iant - ly, for man's a - vail, Men lay - ished pre - cious life!
Thine al - a - bas - ter cit - ies gleam Un - dimmed by hu - man tears!



A - mer - i - cal A - mer - i - cal God shed His grace on thee,
A - mer - i - cal A - mer - i - cal God mend thine ev - 'ry flaw,
A - mer - i - cal A - mer - i - cal May God thy gold re - fine,
A - mer - i - cal A - mer - i - cal God shed His grace on thee,



And crown thy good with broth - er - hood From sea to shin - ing sea!
Con - firm thy soul in self - con - trol, Thy lib - er - ty in law!
Till all suc - cess be no - ble - ness, And ev - 'ry gain di - vine!
And crown thy good with broth - er - hood From sea to shin - ing sea!



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TURNING TO THE PEOPLE

"With the minds of the ministers of all denominations receptive, bible classes deeply studying social questions and the social unions, which are made up of the more prosperous members of the churches, eager for enlightenment in regard to them, the outlook for peace

AUSTRIA. 8. 7.

Francis Joseph Haydn. 1797.



JUSTICE, FREEDOM, BROTHERHOOD.

What is this — the vague aspiring
In my soul toward unfound good,
For no selfish end desiring
Blessings dimly understood?
'Tis the World-Prayer drawing nearer,
Claiming universal good
Hear its great words sounding clearer,
Justice, Freedom, Brotherhood.

What is this — the strong emotion
Pulsing in my heart to-day
Sweeping like th' inflowing ocean,
Time-wrought barriers away:
'Tis the World-Hope drawing nearer,
Planning universal good,
See its motto showing clearer,
Justice, Freedom, Brotherhood.

What is this — the mystic rhyming,
Rising, falling in my brain,
Banishing with solemn chiming
Every selfish care and pain?
'Tis the World-End drawing nearer,
Hailing universal good,
Hear its rich notes ringing clearer,
Justice, Freedom, Brotherhood.

What is this the tender shining
In the eyes of those I meet,
As they turn to me divining
All my visions strange and sweet?
'Tis the World-Bond drawing nearer,
Pledging universal good,
Hail its bright signs beaming clearer,
Justice, Freedom, Brotherhood.
— Isabella M. Croal.

ITALY. 6. 4.

Felice Giardini. 1760.



HYMN OF THE TOILERS.

O nation strong and great
For thine own honor's sake
Hear thou our call;
We are thy children, too,
From year to year we grew,
Silent and patient thro'
Darkness and toil.

Out from the depths of crime
We've tried in vain to climb
Where nothing led;
When life and justice asked
Still further d'wn we cast,
E'en sobs were hushed at last
And hope seemed dead.

But now O nation strong
To thee must truth belong,
Crown thou the right;
We are thy children still
Working with might and will,
Ne'er resting till we fill
The world with light.
— Rose Alice Cleveland.

Charles S. Brown, 1906



ber waves of grain,
im-pas-sioned stress,
er-a-ting strife,
be-yond the years



the fruit-ed plain!
the wil-der-ness!
-ished pre-cious life!
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His grace on thee,
thine ev-'ry flaw,
thy gold re-fine,
His grace on thee,



to shin-ing seal
-er-ty in law!
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to shin-ing seal



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FHF 2

NOVEMBER 27. REV. ALFRED W. WISHART of Grand Rapids, Michigan, will speak on "*The Spiritual Significance of Secular Vocations.*" Mr. Wishart has been a newspaper man and while in that



calling and since, has given a great deal of thought to the problem of how one may at one and the same time make a living and make a life. Those who have followed the interesting proceedings of the recent "National Vocation Congress" held in this city, will be especially interested in hearing what Mr. Wishart has to say on this, the topic of the hour. For, though he is a Baptist minister, he is a director of the Board of Trade in his highly enterprising city and is actively interested in politics and in labor affairs. The kind of minister, in a word, who believes in doing a man's work in this world while preaching about the next.

DECEMBER 4. DR. STANTON COIT of London, will speak on "*Am I My Brother's Keeper?*" Dr. Coit has done much during his



life to answer this query in the affirmative for he was the first to introduce active settlement work in this country, having organized in 1886, the Neighborhood Guild, which is now the University Settlement of New York. Though he is an American by birth he has long been identified with important social movements in England and at the last election he was a candidate for Parliament. In the shaping of politics which have made England the most progressive social democracy of our time he has had a vital and intimate share, for he is a very brilliant speaker, and his book, entitled "National Idealism and a State Church," has had a wide reading among thoughtful men.

GEORGE W. COLEMAN, Chairman and Director of Meetings
Secretary for the Meetings, Miss MARY C. CRAWFORD
Office Hours at Room 3, Ford Building, State House Hill, 3:30-4:30 daily, except Saturdays.
Telephone, Haymarket 2340.



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