Ford Hall Meetings program, 12/4-12/11/1910

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Ford Hall Meetings

FOURTH SEASON—1910-11

EVERY SUNDAY EVENING AT 7:30 P.M.

PROGRAM FOR DECEMBER 4.

MRS. CARROLL J. SWAN, Soprano
MRS. STEPHEN A. D. FORISTALL, Accompanist

1. "There is an Hour of Hallowed Peace"—Cheney
2. "The Four Leaf Clover"—Brownell
Hymn, "Thy Kingdom Come"—Mendelssohn.
3. "Come Unto Him"—Handel
4. "The Lord Is My Light"—Marsh

Address, "The Social Movement in Germany"
—Dr. Albert Sudekum.

HYMN, "'Tis Coming."
QUESTIONS FROM THE FLOOR.

PROGRAM FOR DECEMBER 11.

MRS. STEPHEN A. D. FORISTALL, Accompanist

1. "A Little Windy Road"—Ronald
2. "Lullaby" (1640)—Corner
Hymn, "Waiting"—Mendelssohn.
3. "In the Time of Roses"—Reichardt
4. "The Lost Chord"—Sullivan

Address, "Why I Believe in Immortality"
—Dr. Lyman Abbott.

HYMN, "It Singeth Low."
QUESTIONS FROM THE FLOOR.

HOW SUPPORTED: These meetings are made possible through the funds left to the Boston Baptist Social Union (in whose hall we meet) by the late DANIEL SHARP FORD, who owned The Youth's Companion. The management of the meetings is in the hands of a Committee from the Social Union.

THE MEETINGS ARE ENTIRELY FREE
NO TICKETS REQUIRED

FORD HALL, cor. Bowdoin Street and Ashburton Place
Doors open at 7 o'clock.
"IT SINGETH LOW"

Tune—"Auld Lang Sync."

It singeth low in ev'ry heart,
We hear it each and all,—
A song of those who answer not,
However we may call,
They through the silence of the breast;
We see them as of yore,—
The kind, the true, the brave, the sweet,
Who walk with us no more.

'Tis hard to take the burden up,
When these have laid it down:
They brighten'd all the joy of life,
They soften'd ev'ry brow.
But, oh! 'tis good to think of them,
When we are troubled sore;
Thanks be to God that such have been,
Ahi! they are no more!

More homelike seems the vast unknown,
Since they have entered there;
To follow them is not so hard,
Wherever they may fare.
They cannot be where God is not.
On any sea or shore;
Whate'er betides, thy love abides,
Our God for evermore!

—John W. Chadwick.
"Evolution" is a monstrous farce, a burlesque on thought if this is the end.

"No man is ever a finished product. No man fills the fulness of humanity. If death ends all there is to it, there is no moral law, no ethics, no good and evil, no right and wrong, no true and false.

"Immortality" is no addott's topic.

**THY KINGDOM COME!**

"Thy kingdom come!" O Lord we daily cry,

Weary and sad with earth's long strife and pain!

"How long, O Lord!" Thy suffering children sigh,

"Speed Thou the dawn, and o'er the nation's reign!"

Thy kingdom come! then all the din of war,

Like some dark dream, shall vanish with the night!

Peace, holy peace, her myriad gifts shall pour,

Resting secure from danger and affright.

Thy kingdom come! no more shall deeds of shame,

British and base, destroy the soul divine:

Bright with Thy love's all-purifying flame

Thy human temples evermore shall shine.

Thy kingdom come! mad greed for wealth and power

No more shall grind the weaklings in the dust.

Then mind and strength shall share Thy ample power,

Brothers in Thee, and one in equal tryst.

**WAITING**

Serene, I fold my hands and wait,

Nor care for wind or tide, or sea:

I rave no more 'gainst Time or Fate,

For lo! my own shall come to me.

What matter if I stand alone?

I wait with joy the coming years,

My heart shall rest where it has sown,

And garner up its fruits of tears.

The stars come nightly to the sky:

The tidal wave unto the sea;

Nor time, nor space, nor deep, nor high,

Can keep my own away from me.

Serene, I fold my hands and wait,

Whate'er the storms of life may be

Faith guides me up to heaven's gate,

And love will bring my own to me.

—John Barrow.
DECEMBER 4. Dr. Albert Südekum, a member of the German Reichstag, will speak on "The Social Movement in Germany." Dr. Südekum, who is in this country for a brief period only, has had a most interesting career. For several years he was the youngest member of the Parliament in his native land, and he now sits on the Opposition benches as one of the leaders of the social democratic party. His constituency is the old medieval town of Nuremberg in Bavaria, and his specialty matters connected with state finance and the commercial and political welfare of municipalities. His only discussion in Boston of Germany's progress in a social way will be on the Ford Hall platform, where his exposition of his country's awakening to social and socialist activity should prove very interesting.

DECEMBER 11. Dr. Lyman Abbott, editor-in-chief of the Outlook, will speak on "Why I Believe in Immortality." Ever since the Ford Hall Meetings started we have been trying to arrange a date here for Dr. Abbott, but it is only this year that we have succeeded. When it came to the matter of settling upon a topic Dr. Abbott suggested that he talk on a distinctly religious theme, insomuch as it has been his experience at Cooper Union,—where he speaks every winter,—that such addresses awaken very great interest in an audience like ours. When asked to suggest some books on his subject he named the series of Ingersoll Lectures on Immortality; "Life After Death," by Fechner; "Life Everlasting," by John Fiske; and "Modern Belief In Immortality," by Newman Smyth. Those who have lost their grasp on immortality as a great truth of religion may be interested in the above-named approaches to it from the scholar's and the scientist's standpoint.

GEORGE W. COLEMAN, Chairman and Director of Meetings
Secretary for the Meetings, Miss. MARY C. CRAWFORD
Office Hours at Room 3, Ford Building, State House Hill, 3-30-4-30 daily, except Saturdays.
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