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Ford Hall Meetings program, 1/1-1/15/1911

Ford Hall Forum

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Ford Hall Meetings

FOURTH SEASON—1910-11

EVERY SUNDAY EVENING

AT 7.30 P.M.

PROGRAM FOR JANUARY 1.

MISS MARION ALTHEA BURT, Violinist. MISS BEATRICE HOLBROOK, Pianist. ...

Grieg Sonata in C Minor, Opus 45-

I. Allegro Molto ed Appassionato.

II. Allegretto Espressivo alla Romanza.

III. Allegro Animato.

HYMN, "Ring Out, Wild Bells."

ADDRESS, "The Man at the Bottom"

-Dr. Samuel Zane Batten.

HYMN, "To Labor."

\ QUESTIONS FROM THE FLOOR.

PROGRAM FOR JANUARY 8.

MISS HARRIETT WESTCOTT, Contralto. Mr. George Mendall Taylor, Accompanist

- 1. "O Rest in the Lord" Mendelssohn
- 2. "My Rose of Yestere'en" Rich HYMN, "Thy Kingdom Come."
- 3. "The Bird and The Rose" .
- "The Promise of Life" Address, "What Religion Can Do for a Man"

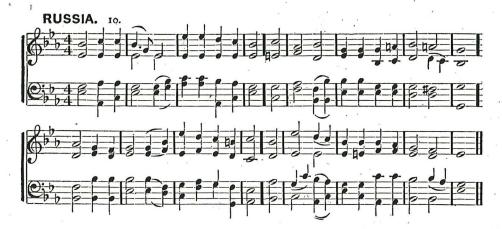
-Bishop Lawrence.

HYMN, " Creation."

QUESTIONS FROM THE FLOOR.

HOW SUPPORTED: These meetings are made possible through the funds left to the Boston Baptist Social Union (in whose hall we meet) by the late DANIEL SHARP FORD, who owned The Youth's Companion. The management of the meetings is in the hands of a Committee from the Social Union.

GEORGE W. COLEMAN, Chairman and Director of Meetings Secretary for the Meetings, Miss MARY C. CRAWFORD Office Hours at Room 3, Ford Building, State House Hill, 3.30-4.30 daily, except Saturdays. Telephone, Haymarket 2340.



RING OUT, WILD BELLS.

Ring out, wild bells, to the wild sky, The flying cloud, the frosty light; The year is dying in the night; Ring out, wild bells, and let him die. .

Ring out the old, ring in the new, Ring, happy bells, across the snow; The year is going, let him go; Ring out the false, ring in the true.

Ring out a slowly dying cause, And ancient forms of party strife; Ring out the feud of rich and poor, Ring in redress to all mankind,

- Tennyson.

THY KINGDOM COME!

"Thy kingdom come!" O Lord we daily cry, Weary and sad with earth's long strife and pain! "How long, O Lord!" Thy suff'ring children sigh, "Speed Thou the dawn, and o'er the nations reign!"

Thy kingdom come! then all the din of war, Like some dark dream, shall vanish with the night! Peace, holy peace, her myriad gifts shall pour, Resting secure from danger and affright.

Thy kingdom come! no more shall deeds of shame, Brutish and base, destroy the soul divine: Bright with Thy love's all-purifying flame Thy human temples evermore shall shine!

Thy kingdom come! mad greed for wealth and power No more shall grind the weaklings in the dust Then mind and strength shall share Thy ample dower, Brothers in Thee, and one in equal trust.

-H. W. Hawkes.

THE GOVERNMENT TO BE.

(To the tune of "Austria")

Thro' the clamor and the riot That is heard from sea to sea, I can feel the coming quiet Of the government to be Vain the effort to dissemble For the truth is clear to all, And the old conditions tremble Like a ruin doomed to fall.

Vain the veiling and disguising Of the evils which exist, For new systems are uprising From the wreckage and the mist; And the mills of God are slowly Surely grinding out their grist, While the laws of right and justice Hold and evermore persist.

As the sun first tints the border Of the darkness with his light, So the faint far gleam of order Gilds the chaos of the night; And the dawn shall grow in splendor To the fullness of the day When the hands of greed surrender, What from toil they tore away.

For the land to all was given -It belongs to you and me; is a law of earth and heaven Broken now from sea to sea, Let monopoly be driven From the fortress of the free; And let liberty bid welcome To the government to be. Ella Wheeler Wilcox.



Tune-" John Brown's Body.

What is this the sound and rumor? What is thi Like the wind in hollow valleys when the storm Like the rolling on of ocean in the eventide of fe 'Tis the people marching on! Whither go they, and whence came they? Wha ye tell?

In what country are they dwelling 'twixt the gate Are they mine or thine for money? Will they so Still the rumor's marching on!

CHORUS—Hark! the rolling of the thunc Lo! the sun, and lo! thereund Riseth love and hope and won And the host comes marching Glory, Glory Hallelujah!

Forth they came from grief and torment: on they and mirth;
All the wide world is their dwelling, every corn Buy them, sell them, for thy service: Try the ba

worth.

For the days are marching on!

These are they who build thy houses, weave t

These are they who dand wheat
wheat
Smooth the rugged, fill the barren, turn the bitte
Ail for thee this day and ever. What reward for
Till the host comes marching on!—(

Many a hundred years passed over have they lat Never tidings reached their sorrow, never hope Now at last they've heard and hear it, and the wind.

wind,
And their feet are marching on,
On we march then, we, the workers, and the run
Is the blended sound of triumph and deliverance
For the hope of every creature is the banner that
And the world is marching on.—Che

They have scornfully named the place Battenburg, and he is now at the head of a movement which aims to bring the church and the workingman into closer sympathy. Dr. Batten is president of the Constitutional Amendment Association of Iowa and vicepresident of the Des Moines Citizens' Association. Denominationally he is a



HYMN TO LABOR.

ght

Tune-" John Brown's Body."

What is this the sound and rumqr? What is this that all men hear?

What is this the sound and rumor? What is this that all men hear? Like the wind in hollow valleys when the storm is drawing near, Like the rolling on of ocean in the eventide of fear?

'Tis the people marching on!

Whither go they, and whence came they? What are these of whom ye tell?

In what country are they dwelling 'twixt the gates of heaven and hell!

Are they mine or thine for money? Will they serve a master well? I Still the rumor's marching on!

CHORUS—Hark! the rolling of the thunder!

Lo! the sun, and lo! thereunder,
Riseth love and hope and wonder, And the host comes marching on, Glory, Glory Hallelujah!

Forth they came from grief and torment: on they wend toward health and mirth;
All the wide world is their dwelling, every corner of the earth.
Buy them, sell them, for thy service: Try the bargain what its

worth.

For the days are marching on!

These are they who build thy houses, weave thy raiment, win thy

wheat
Smooth the rugged, All the barren, turn the bitter into sweet;
All for thee this day and ever. What reward for them is meet?
Till the host comes marching on!—Chorus.

Many a hundred years passed over have they labored deaf and blind Never tidings reached their sorrow, never hope their toil might find Now at last they've heard and hear it, and the cry comes down the wind.

And their feet are marching on.
On we march then, we, the workers, and the rumor that ye hear I a the blended sound of triumph and deliverance drawing near; For the hope of every creature is the banner that we bear.

And the world is marching on.—Chorus.

— William Morris.

- William Morris.

CREATION.

The spacious firmament on high, With all the blue ethereal sky, And spangled heavens, a shining frame, Their great original proclaim. The unwearied sun, from day to day, Does his Creator's power display, And publishes to every land The Work of an almighty hand.

Soon as the evening shades prevail, The moon takes up the wondrous tale, And nightly to the listening earth Repeats the story of her birth; While all the stars that round her burn, And all the planets, in their turn, Confirm the tidings, as they roll, And spread the truth from pole to pole.

What though in solemn silence all Move round this dark terrestrial ball! What though no real voice nor sound Amid their radiant orbs be found! In reason's ear they all rejoice, And utter forth a glorious voice; Forever singing, as they shine, The hand that made us is divine.

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-Joseph Addison-1712.

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that his ever or-uld con-idreds or children nt house ould be o barter xist." dity has a man's environ-he sald ir alone, thus tes-ronment. re taken ironment t a man work has he slums trievably ronment. e speaker e present included prrelating s to men es, allow-

ing all to have opt what is in them. That tained there are ma even great, among the who have had no of their abilities.

He said that it he investigation that 94 ive school children dicted to alcoholic 77 percent of the contract addicted to alcoholic He would abolish a sthere can be a permanter and a

"THE MAN AT Topic of Prof S: Vigorous , Wes Ford Hall, Sun Another vigorou

Prof Samuel Zane is to be the Ford row evening, takir Man at the Botto:



PROF SAMU

Dr Batten was about 50 years a early education a going thence to tseminary. Then fury he filled Baldelphia and New was for more the of the leading Broom, Neb.

Dr Batten is roonstitutional and Iowa and vice Moines' Citizens Moines' Citizens Moines' Citizens Moines' Citizens for Des M several books that called "The perhaps the mogressive."

The musical prowill be supplied b Burt, a gifted yo by Miss Beatrice

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ng. Jose January 8—BISHOP LAWRENCE, whom we all heard so gladly last year, will speak on "What Religion Can Do For a Man." This is a Cooper Union topic that always draws a large crowd and suggests many very interesting questions from the audience after the address has been given. We are fortunate to secure for its treatment so broad, so kindly and so spiritual a man as the episcopal bishop of Massachusetts.

January 15—We have another bishop, as it happens, Charles Williams, who comes all the way from Detroit, Mich., to give us his views on "Wealth — Productive, Predatory and Parasitic." The American Magazine, in a recent sketch, spoke of Bishop Williams as the "most unconventional man who ever filled an episcopal chair." We certainly do not know any other man in his position who labors tirelessly to advance the doctrines of Henry George.



PROGRAM FOR JANUARY 15.

MISS HELEN TUFTS, Violinist.

MISS LAURA ARCHANBAULT, Accompanist.

I.	"Souvenir".						. $Didla$
2.	"L'Abeille"						Schubert
	HYMN, "To La	bor."					
3.	"Thais" .						Massenet
4.	"Zortzico".					•	Sarasate
	Address, "Wealth - Productive, Predatory and Parasitic"						
						i	-Bishop Williams.
	HYMN, "The Government to Be."						
	QUESTIONS FRO	м т	IR FI	OOR			

THE MEETINGS ARE ENTIRELY FREE NO TICKETS REQUIRED

FORD HALL, cor. Bowdoin Street and Ashburton Place
Doors open at 7 o'clock



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Prof Batten Speak
at Ford Hall.

Interprets Modern Spirit Christianity.

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