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1914

### Ford Hall Meetings program, 12/20-1/3/1914

Ford Hall Forum

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# Ford Hall Meetings

Conducted by THE BOSTON BAPTIST SOCIAL UNION

EIGHTH SEASON — 1914-1915

EVERY SUNDAY EVENING AT 7.30

## PROGRAM FOR DECEMBER 20

Mrs. EDITH MCGREGOR WOODS	Contralto
WILLIAM COOKSON	Bass
Miss MARGARET MCINTOSH	Soprano
DAVID A. LANGILLE	Tenor
Miss HELEN R. ARNOLD	Cornetist
GEORGE MENDALL TAYLOR	Accompanist

1. "Morceaux de Concert" . . . . . *Van Horne*  
Cornet Solo by MISS ARNOLD

2. "Heavenly Father" . . . . . *Rossini*  
MR. COOKSON

3. "Birthday of a King" . . . . . *Neidlinger*  
MISS MARGARET MCINTOSH

### HYMN, "O Ye Who Dare Go Forth"

4. "Eye Hath Not Seen" . . . . . *Gaul*  
MRS. WOODS

5. Christmas Song, "Holy Night" . . . . . *Adam*  
MR. LANGILLE

6. Duet, "Guide Our Footsteps" . . . . . *Wallace*  
MISS MCINTOSH and MRS. WOODS

ADDRESS, "If Christ Were to Come on Christmas Day"—Bouck White of New York

HYMN, "Teach Us True Brotherhood"

INTERMISSION

QUESTIONS FROM THE FLOOR

## PROGRAM FOR DECEMBER 27

MESSRS. CYRIL AND CECIL BRIGHAM	Pianists
OF THE COPLEY SQUARE SCHOOL OF MUSIC	
(MILLER GRAND PIANOS USED)	

1. { a. "Romance" { Arranged } . . . . . *Hensell*  
    { b. "If I Were a Bird" { for two } . . . . . *Hensell*  
    { c. "Serenata" { Pianos } . . . . . *Moszkowski*

### HYMN, "God Save the People"

2. Rondo, Op. 73, Duet for two Pianos . . . . . *Chopin*

ADDRESS, "Militancy and Morals"—Prof. Charles Zueblin

HYMN, "Hear, Hear, O Ye Nations!"

INTERMISSION

QUESTIONS FROM THE FLOOR

## PROGRAM FOR JANUARY 3

THE DAVIS ENSEMBLE ORCHESTRA, FRANK M. DAVIS, *Conductor* (Thirty Members)

1. Overture, Hungarian Lustspiel . . . . . *Keler-Bela*

2. Largo . . . . . *Handel*

### HYMN, "God Save the People"

3. Caprice . . . . . *Rubinstein*

4. Overture, "The Merry Wives of Windsor" . . . . . *Nicolai*

ADDRESS, "A Message for the New Year"—Dr. George A. Gordon

HYMN, "Teach Us True Brotherhood"

INTERMISSION

QUESTIONS FROM THE FLOOR

# God Save the People

Music composed for the Ford Hall Meetings  
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Ebenezer Elliott (1781-1849)

Charles S. Brown, 1913

1. When wilt Thou save the peo - ple? 'O God of mer - cy, when? Not  
2. Shall crime bring crime for - ev - er, Strength aid - ing still the wrong? Is  
3. When wilt Thou save the peo - ple? O God of mer - cy, when? The

kings and lords, but na - tions, Not thrones and crowns, but men. Flów'rs  
it Thy will, O Fa - ther, That men shall toil for wrong? "No!"  
peo - ple, Lord, the peo - ple, Not thrones and crowns, but men. God

of Thy heart, O God, are they, Let them not pass like  
say the moun - tains; "No!" the skies; "Man's cloud - ed sun shall  
save the peo - ple, Thine they are; Thy chil - dren, as Thy

weeds a - way, Let them not fade in sun - less day. God save the peo - ple.  
bright - ly rise, And songs be heard in - stead of sighs." God save the peo - ple.  
an - gels fair, Save them from bond - age and de - spair. God save the peo - ple.

Are you doing all that you can to make our little paper, *your* paper, a success? Show your appreciation of Ford Hall by pushing *Ford Hall Folks!*

Have you become a Town Meeting Citizen? Downstairs on Tuesday nights you can help make your civic dreams come true, you know.

The Collection Boxes, which may now be seen in the Hall, are for suggestions or contributions to promote the extension of the *Ford Hall Idea*.

GEORGE W. COLEMAN, Chairman and Director of Meetings

Miss MARY C. CRAWFORD, Secretary for the Meetings

Office Hours at Room 707, Ford Building, State House Hill, 3.30 to 4.30 daily, except Saturdays  
Telephone, Haymarket 2247

O YE WHO DARE GO FORTH.

O ye who dare go forth with God  
Behold his flag unfurled;  
And hear his trumpet's challenge ring  
Across the answering world:  
For his great war with sin and shame,  
Though coward hearts refuse—  
Go draw the sword that in His name  
You shall find strength to use.

The citadels He bids you storm  
Are walled with ancient wrong;  
The foes He bids you shock against  
Are insolent and strong;  
Where fleshly lusts and greed for gain  
Make dens for souls to die;—  
For rescue from that poisoned pain  
The bitter voices cry.

The bitter voice goes up to God  
From the dark house of shame;  
'Mid iron wheels of driving toil,  
And from the men, they maim;  
From every stricken child who lies  
In some foul room and drear;  
From those who walk with sodden eyes,  
To whom no hope comes near.

When sordidness and pain and sin  
Cry for th' avenging sword;  
Where selfish ease and indolence  
Call for the blazing word;  
There God's clear trumpet summons those  
Who dare to face the wrong,  
And launch against His spirit's foes  
The strength which He makes strong.

—W. Russell Bowie.

[Copyright, 1914, Survey Associates.]

TEACH US TRUE BROTHERHOOD.

Teach us, O Lord, true brotherhood  
In daily thought and deed,  
That we may tread with humble heart  
The path where Thou dost lead.

Help us to spurn a life of ease,  
While brothers labor long  
In mill and mart to give us bread,  
And labor without song.

Cast from our hearts, O Lord of life,  
Our selfishness and pride,  
Help us to choose the toiler's part,  
And suffer by his side.

Give us the courage, Lord, to fight  
With Thee all greed of gold,  
To fight until Thy kingdom's won,  
Thy kingdom long foretold.

Love then shall reign supreme o'er all,  
O'er heart and mind and hand,  
Eternal love and brotherhood  
In all this storm-tossed land.

—Marion Dutton Savage.

[Copyright, 1914, Survey Associates.]

HEAR, HEAR, O YE NATIONS!

Hear, hear, O ye Nations, and hearing obey  
The cry from the past and the call of today!  
Earth wearies and wastes with her fresh life outpoured,  
The glut of the cannon, the spoil of the sword.

Lo, dawns the new era, transcending the old,  
The poet's rapt vision, by prophet foretold!  
From War's grim tradition it maketh appeal  
To service of all in a world's commonweal.

Home, altar and school, the mill and the mart,  
The workers afield, in science, in art,  
Peace-circled and sheltered, shall join to create  
The manifold life of the firm-built State.

Then, then shall the empire of right over wrong  
Be shield to the weak and a curb to the strong;  
Then justice prevail and, the battle-flags furled,  
The High Court of Nations give law to the world.

And thou, O my Country, from many made one,  
Last-born of the nations, at morning thy sun,  
Arise to the place thou art given to fill,  
And lead the world-triumph of peace and good-will!

—Frederick L. Hosmer.



**DECEMBER 20.** — BOUCK WHITE, author of "The Call of the Carpenter" and minister of the Church of the Social Revolution, New York, will give us an address on the topic "*If Christ Were to Come on Christmas Day.*" Mr. White has had wide experience in dealing with the social evils of our time, since the days when he was a college student at Harvard and a divinity student at Union Theological Seminary, and is perhaps as competent as any man who has ever been on our platform to tell us wherein our present civilization fails of being truly Christian. For over a year now we have been trying to make a date with him in order to get his message; we are sure he will give us something well worth hearing in this Sunday-before-Christmas address.

**DECEMBER 27.** — PROF. CHARLES ZUEBLIN, one of our best and most cherished friends, will make us his annual visit. This very busy man, who travels all over the country, bringing to large and appreciative audiences everywhere his message to be up and doing because a better day is at hand, is good enough to assign to us, each year, a Sunday night during the holiday season. The crowds that always turn out on this occasion testify eloquently to Ford Hall's appreciation of his generosity. His admirers will undoubtedly be on hand in just as large numbers as ever, for this lecture on "*Militancy and Morals.*"



**JANUARY 3.** — DR. GEORGE A. GORDON, whom we have long wished to have on our platform, will give us "*A Message for the New Year.*" Dr. Gordon is one of the clergy who cares intensely for the *human* side of every soul he encounters. He believes, with his countryman Burns, that "a man's a man for a' that" and his New Year's message, like every message he puts out, will be full of sympathy with the problems and the burdens of the workers. Yet his talk will ring, too, with an inspiring optimism which insists, with Mary Antin and Browning, that God is in His heaven.

FORD HALL, corner Bowdoin Street and Ashburton Place  
DOORS OPEN AT 7.00 O'CLOCK

THE MEETINGS ARE ENTIRELY FREE  
NO TICKETS REQUIRED

 RABBI HARRY LEVI addresses us January 10   
on "THE NEW MORALITY"